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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1945**

| SERIAL NUM  | L NUMBER FILING O                                |         |                  |             |                                  |     | GROUP ART UNIT                        |            |             | ATTORNEY DOCKET |  |
|---|--|---------|------------------|-------------|----------------------------------|-----|---------------------------------------|------------|-------------|-----------------|--|
| 10/566,13   | 33   | 03/01/2 |                  |             | 424                              |     | 1655                                  |            | 059490-5030 |                 |  |
|   |  | RUL     | E                |             |                                  |     |                                       |            |             |                 |  |
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| ** CONTINUING DATA **********************************   |  |         |                  |             |                                  |     |                                       |            |             |                 |  |
| "FOREIGN APPLICATIONS """  RUSSIAN FEDERATION 2003123744/15 07/28/2003  "I FREQUIRED, FOREIGN FILING LICENSE GRANTED " 06/13/2007   |  |         |                  |             |                                  |     |                                       |            |             |                 |  |
| Foreign Priority claims   |  | Yes No  |                  |             | STATE OR                         | SH  | HEETS                                 | TOT        | AL          | INDEPENDENT     |  |
|   | ditions met<br>/SUSAN C<br>HOFFMAN<br>Examiner's | OE<br>V | Met at<br>Allows | ter<br>ince | COUNTRY<br>RUSSIAN<br>FEDERATION | DRA | WINGS<br>2                            | CLAI<br>20 |             | CLAIMS<br>1     |  |
| ADDRESS   |  |         |                  |             |                                  |     |                                       |            |             |                 |  |
| MORGAN LEWIS & BOCKIUS LLP<br>1111 PENNSYLVANIA AVENUE NW<br>WASHINGTON, DC 20004<br>UNITEO STATES  |  |         |                  |             |                                  |     |                                       |            |             |                 |  |
| TITLE   |  |         |                  |             |                                  |     |                                       |            |             |                 |  |
| Method of Processing Seaweed  |  |         |                  |             |                                  |     |                                       |            |             |                 |  |
|   |  |         |                  |             |                                  |     | ☐ All Fees                            |            |             |                 |  |
|   | FEES: Authority has been given in Paper          |         |                  |             |                                  |     |                                       |            |             |                 |  |
|   | No to charge/credit DEPOSIT ACCOUNT              |         |                  |             |                                  |     | ☐ 1.17 Fees (Processing Ext. of time) |            |             |                 |  |
|   | No for following:                                |         |                  |             |                                  |     | ☐ 1.18 Fees (Issue)                   |            |             |                 |  |
|   |  |         |                  |             |                                  |     | Other                                 |            |             |                 |  |
|   |  |         |                  |             |                                  |     | □ Credit                              |            |             |                 |  |